

Meagan Redfern

SDMS Document ID

10# 624

From: OCARS\_Pro@uncc.org  
Sent: Thursday, March 31, 2005 3:09 PM  
To: Meagan Redfern  
Subject: UNCC EMLCFM 2005/03/31 #00302 B0001458-00B NORM NEW



1052011

EMLCFM 00302 UNCCb 03/31/05 03:09 PM B0001458-00B NORM NEW STRT LREQ

Ticket Nbr: B0001458-00B  
Original Call Date: 03/31/05 Time: 03:09 PM Op: MRE  
Locate By Date : 04/04/05 Time: 11:59 PM Meet: N Extended job: N  
State: CO County: DENVER City:  
Addr: 3248 Street: HIGH ST  
Grids: 03S068W26\*E : Legal: Y  
Lat/Long: 39.763942/-104.965623 39.763942/-104.963828  
: 39.761355/-104.965623 39.761355/-104.963828  
Type of Work: SOIL EXCAVATION TO A DEPTH OF 12 INCHES Exp.: N  
Boring: N  
Location: LOC ENTIRE LOT\* ACCESS OPEN\* ENTIRE PROPERTY FROM CURB  
INCLUDES CITY  
: PROPERTY  
Company : PROJECT RESOURCES INC. Type: OTHR  
Caller : MEAGAN REDFERN Phone: (303)487-0377  
Alt Cont: AMY JAMES Phone: (303)487-0377  
Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM  
Done for: ARMY CORPS OF ENGINEERS/EPA  
Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA ATCT01 = AT&T  
Members CMSND00= COMCAST - NORTH DENVER PCNDU0 = XCEL ENERGY-NORTH  
DENVER  
Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL  
NETWORK (UQ)  
Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL  
COMMUNICATION  
You are responsible for contacting any other utilities that are not  
listed above  
including the following tier 2 members not notified by the center:  
DNVH20 DENVER WATER DEPT (303)628-6666  
DNVPR1 DENVER PARKS & REC. (303)458-4839  
DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001  
WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

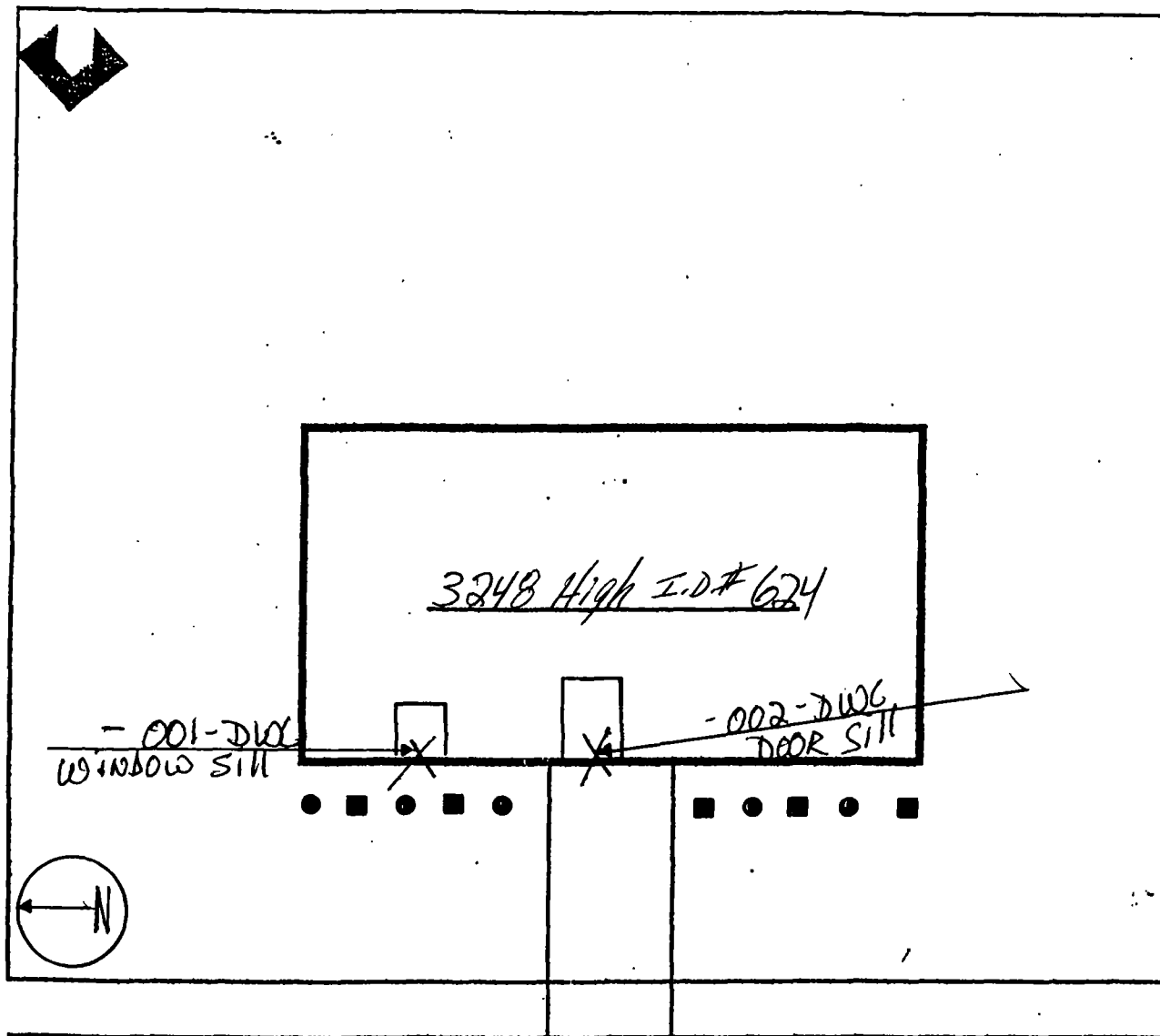
Property ID: **624** Project Phase: **Third**

Remarks:

Can remove broken up walkway in back yard and take

Address 1: **3248 HIGH STREET**  
Address 2:   
City: **DENVER**  
State: **CO**  
Zip: **80205**

Date	Item	Quantity	Unit	Remarks
19-Jan-05	Excavated Area (Estimate)	2011	SF	
19-Jan-05	City Property Area	264	SF	
19-Jan-05	Driveway Gravel (Estimate)	72	SF	
19-Jan-05	Red Mulch (Estimate)	21	SF	
19-Jan-05	Sod (Estimate)	1918	SF	



- 1) 624 - 001-DWC 10:50 Hours 07-28-06
- 2) 624 - 002-DWC 10:40 Hours 07-28-06
- 3) 624 - 001 - ~~DWC~~ c.m. SCL 11:00 Hours 07-28-06 • 1' offset
- 4) 624 - 002 - SCL 11:10 Hours 07-28-06 ■ 1' offset
- 5)
- 6)

This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil  
**3248 High Street**

<b>INPUTS</b>		<b>Units</b>	<b>House</b>
<b>General</b>	<b>Variable</b>		
	Mixing depth in yard	cm	2.54
	Mixing depth in yard	inches	1
	Soil density	g/cm3	2.5
	RBC in soil	mg/kg	400
	Bkg in clean fill	mg/kg	50
			<b>Small</b>
<b>House-specific</b>	Area of the exposure unit	m2	82.4979
	Area of the exposure unit	ft2	888
	Concentration of lead in paint	mg/cm2	15.5
	Area of peeling paint	m2	19.04512
	Area of peeling paint	ft2	205
<b>COMPUTATIONS</b>			
	Mass of lead from paint	mg	3.0E+06
	Volume of soil	cm3	2.1E+06
	Mass of soil	kg	5.2E+03
	Incremental concentration	mg/kg	563.5
	Maximum acceptable area of peeling leaded paint (m2)		11.8
	Maximum acceptable area of peeling leaded paint (ft2)		127.3
<b>DECISION</b>			<b>Not OK</b>

## Lead-Based Paint Qualification Calculations

[illegible]

# B/I-70 Lead-Based Paint Assessment

Address: 3248 High St

Date: 7/11/06

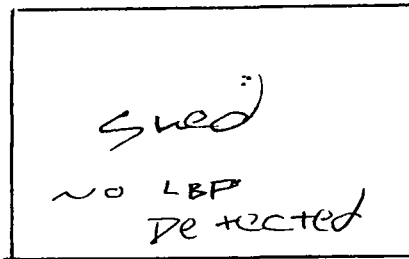
Property ID: 624

SQ Feet:

Owner:

Telephone #:

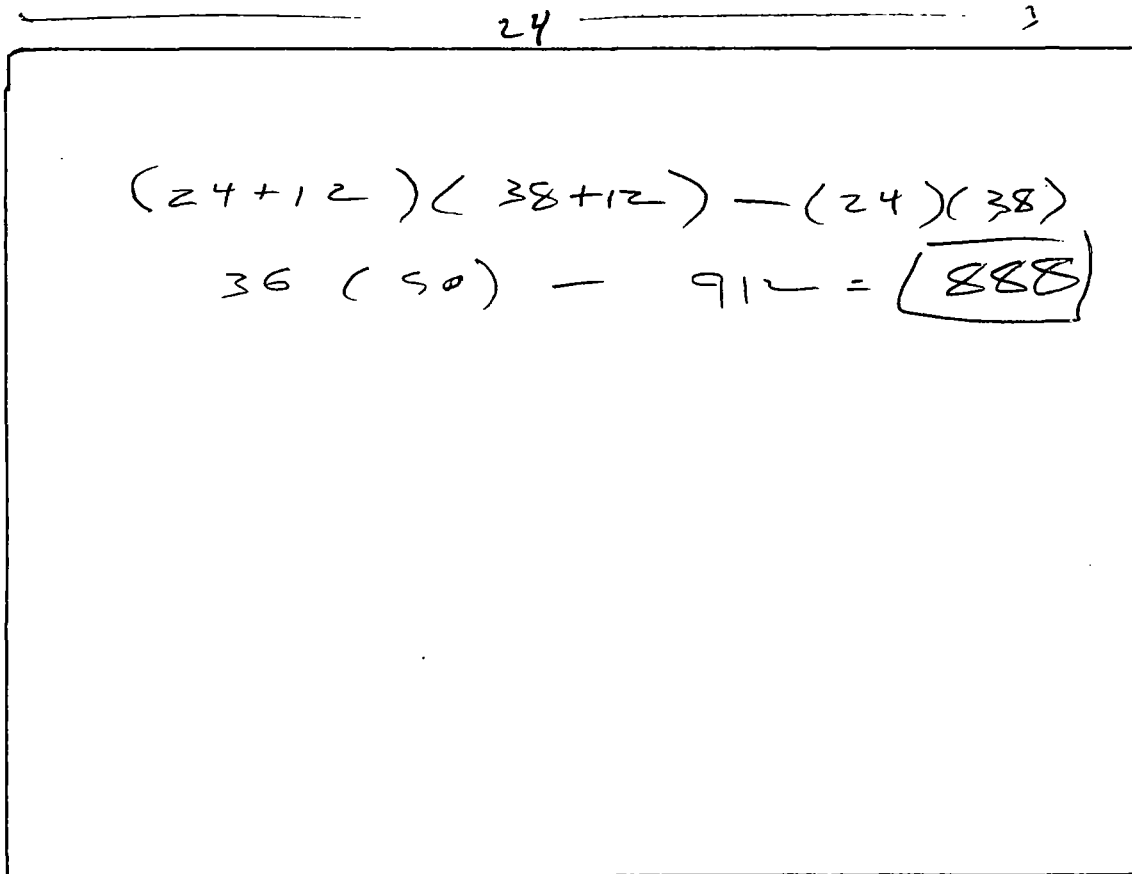
Plot Plan:



$$(8+12)(8+12) - (8)(8) =$$

$$20(20) - 64 =$$

$$336$$





Daily Quality Control Report  
VB/I-70  
Lead Based Paint Assessment

Date: 07-11-06

Property Location 3248 High  
Type and Location of Tests Performed and Results

Inspector	Address	Count	Score	Direction	Location of Test	Condition	Material	Color
624	1716		0.00	N.	Shed	Intact Cracked Chipped Peeling	Brick	White
	1717		0.00	S.	Shed	Intact Cracked Chipped Peeling	ply wood	White
	1718		0.00	E.	Shed	Intact Cracked Chipped Peeling	ply wood	White
	1719		0.00	W.	Shed	Intact Cracked Chipped Peeling	ply wood	White
	1720		0.00	E.	Brick wall	Intact Cracked Chipped Peeling	Brick	White
	1721	1.6		E.	Brick wall	Intact Cracked Chipped Peeling	20'x6' concrete	White
	1722		0.02	E.	FOUNDATION wall	Intact Cracked Chipped Peeling	20'x6' concrete	White
	1723		0.04	E.	CENTER WINDOW FRAME	Intact Cracked Chipped Peeling		
	1724		0.4	N.	FOUNDATION wall	Intact Cracked Chipped Peeling		
	1725	1.7		N.	N.E. BASEMENT window sill	Intact Cracked Chipped Peeling	2'x3' wood	Green
	1726		0.02	N.	WINDOW sill	Intact Cracked Chipped Peeling	wood	Green
	1727		0.01	N.	WINDOW sill	Intact Cracked Chipped Peeling	wood	Green
	1728		0.00	N.	WALL	Intact Cracked Chipped Peeling	Brick	White
	1729		0.00	E.	DOOR FRAME	Intact Cracked Chipped Peeling	wood	Green
	1730		0.01	S.	Brick wall	Intact Cracked Chipped Peeling	Brick	White
	1731	15.5		W.	Brick wall	Intact Cracked Chipped Peeling	7'x10' brick	Red
	1732	7.3		W.	Brick wall <sup>door</sup> alcove	Intact Cracked Chipped Peeling	16'x3" brick	White
✓	1733	14.5		W.	Brick wall TRIM	Intact Cracked Chipped Peeling	6" x 16' brick	Green

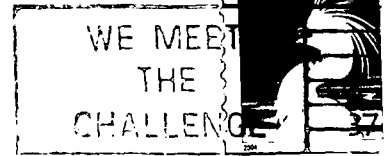
I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative

Chris McBrayer

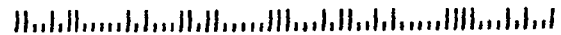
1. *Pinus mitchellii*





VB/I-70 Command Post  
10 E. 55th Avenue  
Denver, CO 80216

80216+1769

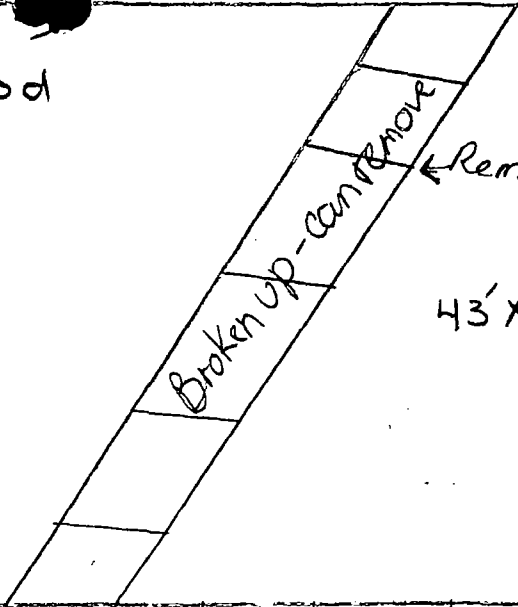


36' x 12' driveway gravel

4x11 Sod  
Shed  
stays

11x1 Sod

Tree



Broken up - can remove

Remove and don't replace tree

43' x 27' sod

3' x 7' tree  
Red Mulch

3248 Ingh

*[Handwritten signature]*

2x6  
sod

Deck

2x6  
sod

18x12 sod (Tree)

(Tree) 11x18 sod

11' x 12' sod

11x12 sod





**US Army Corps  
of Engineers**  
2004

October 17, 2005

## Memorandum For the Record

Subject: Final Inspection/Acceptance  
3248 High St (ASARCO 100 Site)

- 1) Owner sites several problems with the property, which have been corrected. After repeated attempts to close-out, the owner continues to refuse completion.
- 2) The property has been inspected jointly, by the Site Co-Ordination team, the US Army Corps of Engineers Site Manager, and the contractors Site Superintendent. It has been determined, The property has been restored In accordance with the original Restoration Agreement.
- 3) No further action is deemed necessary.
- 4) This memorandum will serve as the Final Acceptance for the subject property.

Gregory P. Hoover  
US Army Corps of Engineers  
Site Manager



**U.S. Environmental Protection Agency  
Vasquez Boulevard I/70 Superfund Site  
Replacement Certificate**



**US Army Corps  
of Engineers**  
Omaha District

**Property Owner** Jose Espinoza

**Property Address** 3248 High Street

**Property Identification Number** 624

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)			
Trees	1	\$50.00	\$50.00
Itemized shrubs/bushes			
<b>Total</b>			<b>\$50.00</b>

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$50.00 has been received by the owner in the form of a replacement certificate, # 15114, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

\_\_\_\_\_  
Property Owner's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Contractor's Signature

\_\_\_\_\_  
Date



## RESTORATION CHANGE ORDER VB/I-70

Property ID # 624

Property Address 324B High Street

Owner Name José Espinoza

Date 05-02-05

### Comments

- Half of the back sidewalk will be removed and not replaced, the half closest to the back fence will be removed, half closest to home will stay
- Back yard will be half sod and half driveway gravel, east half closest to alley will be driveway gravel, half closest to house will be sod.

X Owner Signature [Signature]

Contractor Signature [Signature]



Project Resources Inc.

LCS (LaKamp's Custom Service)

1715 W. Virginia Ave.

Denver, CO 80223

**PROPOSAL**

Date	PROPOSAL
4/25/2005	103

Name / Address
ASARCO 4958 E 51 Ave Denver Co.80216 Att.Bob Little 3248 High St.

			Project
Description	Qty	Rate	Total
To inspect system	1	50.00	50.00
2 men one day to install 2 zones front yard only	16	32.50	520.00
Sprinkler Parts to install heads	12	8.00	96.00
200 ft pipe	200	0.23	46.00
Unforeseen problems and to return after the new grass is installed for final head adjustment	5	32.50	162.50
Was unable to video system before excavation of dirt. Will install same as it came out. Will not guarantee system as far as coverage being the water source is taken from silcox from house. Will guarantee installation of system for 90 days as far as workmanship.			
<b>Total</b>			<b>\$874.50</b>

To: Megan  
From: Lloyd LCS  
Date: 5/4/05  
Topic: Arasco Bid for 3248  
Nigh St.

Megan I will also  
send bid to Bob Little.

Thanks  
Lloyd  
LCS



## RESTORATION CHANGE ORDER VB/I-70

Property ID # 624

Property Address 3248 High Street

Owner Name Jose Espinoza

Date 05-04-05

### Comments

• owner agrees) the sprinkles system was NOT in working order prior to excavation on his property however; the sprinkles system material(s) were removed during excavation and the owner agrees) to an \$150.00 to settle the matter.

• Remove one tree in front yard (left side) and do not replace. Owners will receive \$50.00 voucher to compensate to Paulino Gardens

Owner Signature [Signature]

Contractor Signature [Signature]



Project Resources Inc.



## Property Access Checklist

Property ID: <u>624</u>	<input type="checkbox"/> WORK STARTED ON: <u>   </u> / <u>   </u> / <u>   </u>
Property Address: <u>3248 High St</u>	<input type="checkbox"/> WORK COMPLETED ON: <u>   </u> / <u>   </u> / <u>   </u>

Property Owner: <u>Jose Espinoza</u>	Property Renter:
Mailing Address: <u>3248 High St.</u>	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: <u>303-675-0805</u>	Additional Information:
Fax: <u>720-207-1086</u>	
Cell/Pager: <u>720-301-2936</u>	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>10/24/04</u>	By: <u>A. James</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>10/23/04</u>	By: <u>Jose Espinoza</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>1/19/05</u>	By: <u>Jose Espinoza</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>1/19/05</u>	By: <u>Keith Hughes</u>
<input type="checkbox"/> Video/Photos (During)	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Final Report	Issued: <u>   </u> / <u>   </u> / <u>   </u>	By:

### Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
Results:		

## Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	624
Property Address:	3248 High St.
Owner:	Jose Espinoza
Phone:	303-675-0805

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

### Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:

**Items To Be Removed By Contractor During Remediation And Not Replaced**  
(Use additional sheets as necessary)

Item:
Item:
Item:
Item:
Item:
Item:
Item:

**Items To Be Removed By Contractor During Remediation And Replaced**  
(Use additional sheets as necessary)

Item:
Item:
Item:
Item:
Item:
Item:
Item:

**Landscape Inventory**  
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	2,011	Square Feet	
Number of trees > 2 inch trunk diameter	N/A		
Number of trees < 2 inch trunk diameter	N/A		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc.  Attach a sketch of the sprinkler layout.	None		Zones: _____  Heads: _____  Control Valves: _____
Number of and total size of all gardens / flower beds.  Attach a sketch of relative sizes and locations.	# Of Beds: <u>N/A</u>  # Of Gardens: <u>N/A</u>		Ft <sup>2</sup> Of Beds: _____  Ft <sup>2</sup> Of Gardens: _____

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>NONE</u></p>	\$	<p>Total Ft<sup>2</sup> Of Beds To Be Replaced With Certificate:</p> <p><u>1 TREE</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	N/A	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	1,918	SF	Total Ft <sup>2</sup> Of Sod To Be Laid: _____
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft<sup>2</sup>:</p> <p><u>264</u></p>	SF	<p>Sod: _____</p> <p>Brown Mulch: _____</p> <p>Red Mulch: _____</p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft<sup>2</sup> Of Mulch:</p> <p><u>21</u></p>	SF	<p>Red: <u>21</u></p> <p>Brown: <u>N/A</u></p>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft <sup>2</sup> Of Rock: <u>72</u>	SF	Large: <u>N/A</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>72</u>
Agreed upon area to be replaced with no groundcover.	Total Ft <sup>2</sup> With No Groundcover: <u>                    </u>		

Additional Comments / Instructions:



## Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

<b>Property ID:</b>
<b>Property Address:</b>
<b>Owner:</b>
<b>Phone:</b>

### Restoration Items in Question:

<b>Item:</b>
<b>Item:</b>
<b>Item:</b>
<b>Item:</b>
<b>Item:</b>
<b>Item:</b>

<b>Additional Comments:</b>
-----------------------------

- ☐ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

\_\_\_\_\_  
Owner's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Contractor's Signature

\_\_\_\_\_  
Date





**U.S. Environmental Protection Agency  
Vasquez Boulevard I/70 Superfund Site  
Final Site Restoration Agreement**



**US Army Corps  
of Engineers**  
Omaha District

I, Jose Espinoza, owner of the subject property located at 3248 High St., Denver County, Colorado, hereby voluntarily, under no threat, accept the amount of \$150.00 from the company LCS, in lieu of any further site restoration activities on the subject property by the U.S. EPA, the United States Army Corps of Engineers, Asarco or it's contractors. These funds are the estimated funds the Government would have used to complete site restoration activities and any damages on the subject property. (Sprinkler system)

*Jose Espinoza*

Property Owner's Signature

Date

*[Signature]* 7/12/05

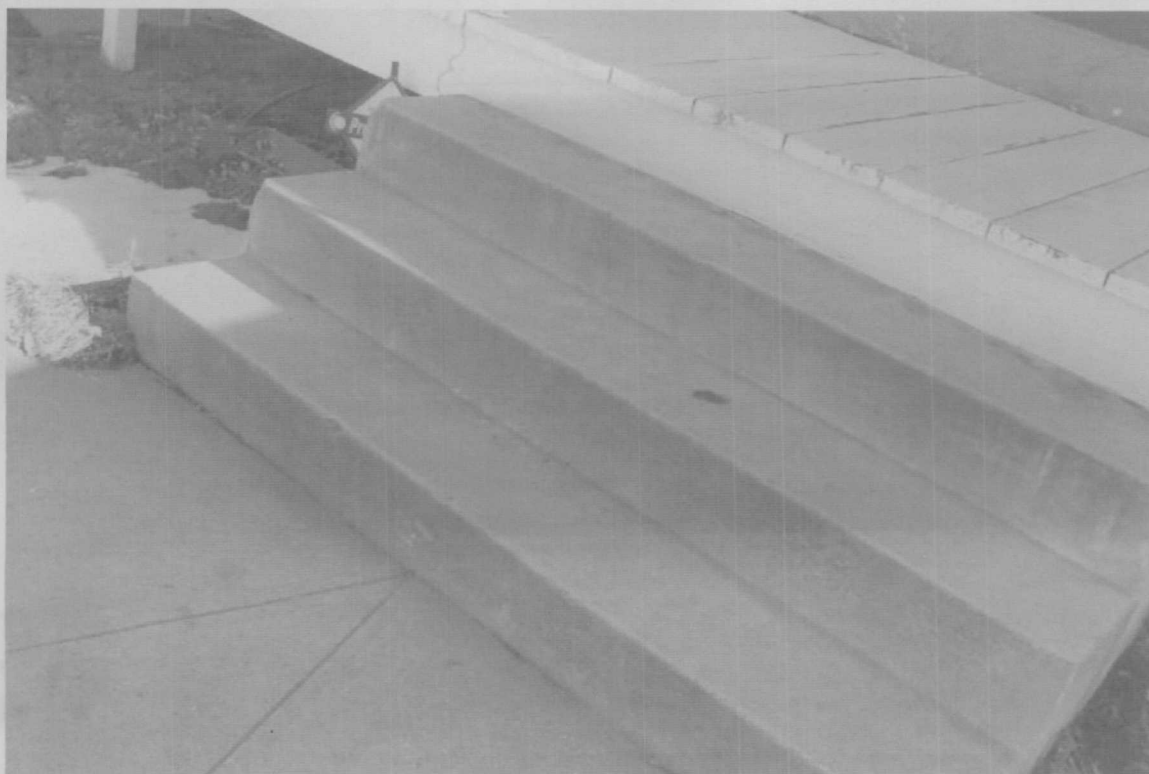
Contractor's Signature

Date

# Color Photo(s)

The following pages  
contain color that does  
not appear in the  
scanned images.

To view the actual images, contact  
the Region VIII Records Center at  
(303) 312-6473.



## Consent For Access To Property

### RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

<b>Owner's Name:</b>  Jose S Espinoza	<b>Phone:</b> 303) 675-0805
---	--------------------------------

<b>Addresses of Properties covered by this Agreement:</b>	<b>Address:</b> 3248 High St
	<b>Address:</b>
	<b>Address:</b>

### PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

### ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

## Consentimiento para el Acceso de la Propiedad

### DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

<b>Dueño/a de la Propiedad:</b>	<b>Número de Teléfono:</b>
Jose S Espinoza	303) 675-0805

<b>Dirección de las Propiedades Cubiertas por este Acuerdo:</b>	<b>Dirección:</b> 3248 High St
	<b>Dirección:</b>
	<b>Dirección:</b>

### PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. - Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

### ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Otorgante también está de acuerdo con:

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad donde se va a llevar a cabo el trabajo; si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

**ACUERDO A NO INTERFERIR**

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

☒ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

*[Signature]* 10/23/04  
Firma Fecha

\_\_\_\_\_  
Firma Fecha

*(303) 675-0805*

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☒ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☐ I grant access to my properties

☐ I do not grant access to my properties

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

☐ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

**PROPERTY INFORMATION**

Property ID: 624  
House Number: 3248  
Street: HIGH ST  
Address: 3248 HIGH ST  
Unit:  
ZIP Code: 80205  
Neighborhood: COLE  
Zone: R2

Find Record

**OWNER INFORMATION**

Owner Name: JOSE S ESPINOZA  
Mailing Address: 3248 HIGH ST  
Mailing City State Zip: DENVER CO 80205

**DECISION CRITERIA**

Target Property? Yes  
Soil Sampled? Yes  
Removal Required? Yes  
Removal Complete?

**SOIL SAMPLE RESULTS**

Phase 3A  
Arsenic Decision Value 22  
Lead Decision Value 403

**OTHER SAMPLE RESULTS**

Media Description  
Arsenic  
Lead



## Real Property Records

*Date last updated: Thursday, December 30, 2004*

### Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[View Map/Historic District Listing for this Property](#)  
[Link to property tax information for this property](#)  
[Link to property sales information for this neighborhood](#)  
[Link to property sales information for all Denver neighborhoods](#)

#### PROPERTY INFORMATION

Property Type: Residential

Parcel: 0226121018000

Name and Address Information

Legal Description

ESPINOZA,JOSE S

L 3 BLK 24 FORDS ADD  
RESIDENTIAL

3248 HIGH ST

DENVER, CO 80205

Property Address:

Tax District

3248 HIGH ST

DENV

#### Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	18000	1430		
Improvements	140500	11180		
Total	158500	12610	0	12610
Prior Year				
Land	18000	1430		
Improvements	140500	11180		
Total	158500	12610	0	12610

Style: One Story

Reception No.: 0000003040

Year Built: 1896

Recording Date: 01/08/97

Building Sqr. Foot: 994

Document Type: Warranty

Bedrooms: 3

Sale Price: 59900

Baths Full/Half: 1/0

Mill Levy: 64.162

Basement/Finished: 105/0

Lot Size: 3,140

Zoning: R2

**TARGET SHEET**  
EPA REGION VIII  
**SUPERFUND DOCUMENT MANAGEMENT SYSTEM**

DOCUMENT NUMBER: 1052011

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 10/17/2005

**DOCUMENT NOT SCANNED**

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED  
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #624

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